

# The Inspired Word of God

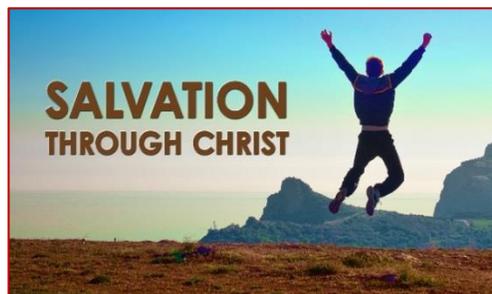
## Appendix G

### *What Is The Purpose of God’s “Heptadic” Design Feature?*

The Bible addresses many basic issues of life and death, of the present and the future, and so it is difficult to select just one theme as the main one. Students of the Bible have generally grouped the leading topics treated in the Bible under two main headings. Let’s look briefly at both of them.

The first school suggests that **the main message of the Bible is the wonderful presentation of salvation**. The good news of salvation in Jesus Christ is the fundamental message of the Scripture. Under this heading there are many basic truths:

- God created a majestic universe and crowned it by forming the first man and woman in sinless perfection.
- Adam and Eve succumbed to temptation from Satan, and fell into sin and shame. The consequences of sin are obvious, but people everywhere still love to rebel against God.
- Yet God did not abandon humanity on its course to destruction. He chose one people to demonstrate His special care and from them to provide a Savior for the whole world.
- God sent His own son Jesus Christ to bear the awesome consequences of sin. God does not just blithely disregard sin, but He poured out all the terror of eternal condemnation on His son in those terrible hours of suffering and death on the cross.
- In the resurrection of Jesus, God demonstrates His victory over sin and calls people everywhere to identify with this victory by faith in Jesus Christ.
- In living in this salvation, we know that life is not meaningless, but we live surrounded by God’s love, and are bound for eternity with him.



The second school of thought views the main message of the Bible from a much different perspective. These readers agree that salvation is certainly very important, but it is only part of a much greater message. That bigger message goes far beyond the man-centered focus of salvation to embrace the purpose of all time and space. We may call this message the **revelation of God's plan and purpose** for the universe. Under this heading there are also many basic truths:

- God in His dynamic and creative essence resolved to create the universe and delight in it.
- However, God is not the sole transcendent being. There is a rebellious and fallen being named Satan who opposes God and his plan. He deceives and undermines God's purpose everywhere.
- This conflict marks all history and results in two kingdoms. Satan fomented disorder and all that is bizarre and sinister. Quarreling and dissension among God's people is often His most horrid device.
- In sending his son Jesus Christ, God established the decisive hour in this conflict. In His servanthood, Jesus was the opposite of all the pomp, pride, greed and egoism that Satan promotes.
- In Christ's death, Satan declared victory over God, but the resurrection turned that seeming victory into actual defeat.
- Satan still prowls the world, but he realizes he cannot win. God's people are now heralds of His present and coming kingdom. Gradually the contours of the final conflict emerge across the world.
- Eventually evil so captivates and enslaves humanity that the climactic end time of history arrives. Finally, Christ returns to earth as the victor and God's kingdom is established for all eternity. The purpose of God's creation and universal plan is achieved.

Both of these majestic messages are found in the Bible. They are simply two perspectives on one stunning theme: God's Plan For His People And His Cosmic Kingdom. What is your heart's response to His message?

Both views rely heavily on Bible prophecy as a method of delivering its central message so we must begin with that aspect of the Bible that consists of 28% of the Bible. J. Barton Payne's book *'Encyclopedia of Bible Prophecy'* contains 8,362 predictive verses in the Bible, and names 1,807 predictions on 737 separate matters. What, then, is the role of Bible prophecy in the plan of God? In summary, it is:

1. To reveal the glory of God
2. To establish the Bible's credibility
3. To enlighten the believer
4. To stimulate to activity
5. To comfort and encourage
6. To test our faith
7. To develop Christian character



Anyone who diligently studies the Bible will continually find remarkable structural and mathematical patterns woven throughout its fabric, with an intricacy and symmetry incapable of explanation by chance or collusion. The evidence of the Bible bears witness to the fact that God is a Master Mathematician.

***“All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness...”*** -(2<sup>nd</sup> Timothy 3:16).

Prominent in the field of secular education, Prof. A. Gordon Melvin, of New York City, made a pilgrimage to Aldershot, Canada to see Dr. Panin. The following report was given us: *“After talking with Dr. Panin and looking over his work thoroughly, I feel it is time for a concerted effort of those who know this work to make it available to many who do not know of it. I find that Dr. Panin has in his possession data in the form of numeric concordances which represent years of labor.”*

Dr. W. Bell Dawson, well-known Canadian scientist, wrote us: *“I quite concur in what you say about Dr. Panin’s work, which I have known for a number of years. I am especially interested in its bearing on the decision between ‘various readings’ which would be very valuable. I trust his great work may be followed up.”*

Dr. D. M. Panton, editor of ‘*The Dawn*’ and well-known Bible teacher of London, says: *“Mr. Panin’s discovery, as astounding as any discovery that could be made, is one of God’s solvents for the final crisis. It is the deathblow of all disintegrating criticism, not alas, that the critics will be convinced, for the foundations of their doubt lie far deeper than the intellect, and where confirmed belief is confuted, it merely shifts its ground; nevertheless it remains for all who appeal to the intellect, a response from the intellect, in the mercy of God who meets every soul on its own grounds. The destructive analyzer of the Scripture stands revealed as an infant analyst in the grasp of a complexity of which he never dreamed. Verbal inspiration is here mathematically proved, past all cavil. The Scripture discloses itself as a parchment which, when held up to the light, reveals the autograph of its Maker; a script that bears exactly that imprint of a miraculous arithmetic which is borne by the snowflakes falling in a flawless mathematical pattern, or by the perfect convolutions of a shell. To Dr. Panin’s critics I would say, ‘Do you challenge his figures? If so, where are they wrong? If not, his inferences are indisputable. You cannot argue with mathematics’.”*

With these indisputable FACTS before us, how utterly foolhardy it would be to turn them aside and deliberately go on our way to an eternal HELL. The Scriptures (the Word of God) distinctly place before us the two, and *only TWO*, destinations for man: *Heaven or Hell*. Every individual will spend ETERNITY in one or the other of these two places. Surely wisdom would dictate that we make sure of Heaven. How wonderful and eternally blessed that God in His love for us (for all mankind) has made a WAY for all who will come to Him through the finished Work of His Only Begotten Son on the Cross. He tells us, ***“I am THE WAY, the Truth, and The Life: No man cometh unto the Father, but by ME.”*** (John 14:6). What folly to deny, or dispute with HIM! And why?! Far better, yes, wiser, to take the Publican’s place and cry, ***“God***

***be merciful to me, the sinner,***” and receive the Savior so graciously given. See John 3:16 and 1:12. His Word is “COME,” (Matthew 11:28). Come “NOW.” Tomorrow may be too late. ***“Behold NOW is the accepted time; behold NOW is the day of salvation”*** -(2<sup>nd</sup> Corinthians 6 :2). He still graciously cries, ***“Him that cometh to ME I will in no wise cast out.”*** - (John 6:37). Came to the Savior, Make no delay. Here in His Word He’s shown us the Way.

The testimony of three scientists who explored further the findings of Dr. Ivan Panin, with him personally, further confirm the validity and truthfulness of Ivan Panin’s work. There remarks were first shared with the world more than a century ago, and yet remain unknown as the world launched an endless era of wars. Ivan Panin’s work, not to mention many Jewish rabbis, centuries before, have offered humanity proof of a Creator, and His recorded word that we know as the Bible. Since the time of Ivan Panin, humanity has chosen to ignore, even to intentionally obscure his work. He went to be with the Lord on October 30, 1942. Few of us today would have learned of Dr. Ivan Panin in our lifetime were it not for the Internet. We can only begin to imagine what he would have discovered had he lived to see the advent of the electronic computer. Dr. Panin lived at a time when the world was challenging the idea of a Creator. He was keenly aware of the rise of atheism and agnosticism in Europe, being one himself.

Few people, even within the Christian community, appreciate the work of Dr. Ivan Panin. The idea of hidden codes in the Bible is viewed with extreme skepticism. Back in 1997 there was a short-lived interest in *‘The Bible Code’*, a best-selling book by Michael Drosnin, first published in 1997. A sequel, *‘The Bible Code II’*, was published in 2002 and also reached best-seller status. Drosnin describes an alleged "Bible code", in which messages are encoded in the Hebrew bible. In 2010, *‘Bible Code III’* by Drosnin came out but to an even less interested audience.

When articles quote Dr. Panin’s work, they never go into the complexities of his work, they merely list his spectacular results. By that, I am referring to how he explained his process of analysis. In his own Greek New Testament, Dr. Panin provided a series of papers showing the details and the intricacies leading to his findings. The example below provides readers an idea of the complexity of Dr. Panin’s work. This example of his ‘working papers’ offers an insight into the astonishing results for which he is known. On numerous occasions throughout various articles, I have noted that the King James Bible is **98.2%** accurate and the remaining 1.8% has no impact upon the rest of the Bible narrative. We know from Dr. Panin’s reconstructed Greek New Testament, that using the Algebraic equation of solving for “X”, he could reconstruct what that 1.8% should have been before being corrupted. This was a profound mathematical finding free of guess work!

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In the following Papers, it is intended to make the smallest possible demand upon readers beyond an ordinary High School education. But a few explanations of some terms will prove useful.

## 1. PLACE VALUES, NUMERIC VALUES, AND VALUES

The Bible is written in Hebrew for the Old Testament and Greek for the New. These languages are the only ones known to the writer that have this peculiarity: All the letters of the alphabet are used also for numbers. The 24 Greek letters stand therefore for the following Numbers:

1 α for 1	7 η for <b>8</b>	13 υ for 50	19 τ for 300
2 β for 2	8 θ for 9	14 ξ for 60	20 υ for <b>400</b>
3 γ for 3	9 ι for <b>10</b>	15 ο for <b>70</b>	21 φ for 500
4 δ for 4	10 κ for 20	16 π for 80	22 χ for 600
5 ε for 5	11 λ for 30	17 ρ for 100	23 ψ for 700
6 ζ for 7	12 μ for 40	18 σ for <b>200</b>	24 ω for 800

Thus the Greek letters highlighted in red have for their numeric values **10, 8, 200, 70, 400, 200**. As their sum is 888, and they spell Jesus, the numeric value of the Greek for Jesus is 888. The sum of the numeric values of its letters is that of the word they make up. The sum of the numeric values of its words is that of the sentence, paragraph, section, or book formed by them. [Editor Note: Lack of use of certain Greek letters since Ivan Panin's day led to the retirement of certain Greek letters.]

In addition to its numeric value every Greek letter also has its Place Value, the place from 1 to 24 it holds in the alphabet; the first letter has thus a place value of 1; the second of 2; the last of 24. The place value of Jesus is thus the sum of the place values, 9, 7, 18, 15, 20, 18; or 87. The place value of a sentence, paragraph, section, or book is thus the place value of the sum of the words formed of which they are made up.

The sum of the place value and the numeric is the value of the word. Thus the value of Jesus is 888 and 87, or 975. The value of a sentence is the sum of the place and numeric values of its words; or simply of the values of its words.

## 2. CHANCE AND DESIGN

The NUMERIC VALUE of Jesus Christ is 2,368; of which Jesus has 888, and Christ has 1,480.

Now 2,368 is  $37 \times 8 \times 8$

888 is  $37 \times 8 \times 3$

1,480 is  $37 \times 8 \times 5$

This numeric value, 2,368, itself  $37 \times 8 \times 8$ , is divided between Jesus and Christ by  $37 \times 8$ ; of which Jesus has 3, and Christ has 5. This of course may be a mere coincidence, un-designed. But the chance for this being so is one in  $37 \times 37 \times 8 \times 8 \times 8$  or  $1,369 \times 512$ , or one in 700,928; a small chance indeed, but not sufficient for the present purpose to establish design here.

But this numeric value 2,368 is further divided thus:

The vowels have 568; of which Jesus has 488, and Christ has 80.

The consonants have 1,800; of which Jesus has 400, and Christ has 1,400.

Vowels 568, or  $8 \times 71$       Consonants 1,800, or  $8 \times 25 \times 9$

Jesus 488, or  $8 \times 61$

Jesus 400, or  $8 \times 25 \times 2$

Christ 80, or  $8 \times 2 \times 5$

Christ 1,400, or  $8 \times 25 \times 7$

These divisions are not only by 8, but in the Consonants it is even by  $8 \times 25$  or 200.

As the chance for these additional Numerics is one in  $8 \times 8 \times 8 \times 2 \times 2 \times 25 \times 25$ , the chance of one in 700,928 obtained above is reduced 1,280,000 times to 897,000,000,000, to some 900 billion, ample for establishing design here.

The above is a good example of one of the methods by which the science of BIBLE NUMERICS secures its results.

The presence of a numeric design in the Greek of Jesus Christ is not a mere curiosity: at once it brings certainty into what had hitherto been conjecture and disputation: The Seventy translators of the Old Testament rendered the Hebrew Jehoshua, originally Yashua, by JESUS, Iehsous. The name could have been transliterated a dozen other ways. But they hit upon the one form which not only produces with Christ a scheme of  $37 \times 8$ , but which gives 888 for the Savior, where the name of His satanic counterpart is 666.

All discussion therefore as to whether other transliterations might not be as proper, if not more so, is henceforth shut out. The present Greek form for Jesus was meant to be just this—designed. But this design tells more: The Seventy [Septuagint] made their translation some 280 years before the Lord Jesus was born. They could not have known that the Messiah's name would be the Hebrew Joshua. It was not they therefore that chose this name for the Messiah, so as to produce this design in the two words by passing by other possible transliterations. It is for the deniers of the inspiration of the Scriptures to discover who it was that put this design into the words Jesus Christ.

### **3. OF NEIGHBORHOODS**

In Paper I on Paragraphing, the reader will find the following division in the number of words of chapters 1-2 of Matthew in their seven paragraphs.

No. words 897 or  $23 \times 39$  or  $(32 \times 4 \times 7)+1$  or  $(7 \times 128)+1$

Odd no. 161 or  $23 \times 7$  or  $(32 \times 5)+1$  or  $7 \times 23$

Even nos. 736 or  $23 \times 32$  or  $32 \times 23$  or  $(7 \times 7 \times 15)+1$

This division between the one odd number and the six even numbers is directly by twenty-three; but as 897 is neighbor of 896, 161 of 160, and 736 of 735, it produces indirectly, by neighborhood, also one division by seven, and another by 32, which is only the REVERSE of 23. If these indirect factors of 897 are disregarded the chance for the direct division by 23 is only one in  $23 \times 23$  or 529, too small for design. But for 897 to be so divided as to produce not only the 23, but also the 32 and seven, for this the chance is only 420.

### **NUMERIC ENGLISH NEW TESTAMENT**

One in  $529 \times 32 \times 32 \times 2 \times 7 \times 7 \times 7$ , or 372,000,000; one in nearly four hundred millions is too small a chance for mere coincidence. Moreover 897, sum figures 24, or  $8 \times 3,161$ , sum figures 8, or  $8 \times 1,736$ , sum figures 16, or  $8 \times 2$ .

As the chance for these three 8s is one in 512, the chance for coincidence is thus reduced 512 times to one in 190,000,000,000, or 190 billion. NEIGHBORHOOD IS THUS A HIGHER KIND OF NUMERICS WHICH BRINGS OUT ELABORATE DESIGN WHICH WITHOUT IT REMAINS UNSEEN.

#### **4. LIMIT OF ARRAY OF FACTS**

The examples chosen in the following papers for illustrating the methods of BIBLE NUMERICS contain only the minimum of data required to establish design as against chance. In not a single case of the thousands hitherto examined have its Numerics been found exhausted. Every return thereto always discloses more yet. It has therefore been found advisable to set a limit to the recital of the phenomena. This is set at a number of nine figures. Whenever the chance for mere coincidence is found smaller than one in a hundred millions, design is accepted as present rather than coincidence.

It is ironic that when the mathematical evidence and statistical probabilities are presented to even college-educated people how often their face is a blank stare. When sharing this same data and results to those trained in mathematics and statistics, their reaction is vastly different. My point is this: we have the greatest apologetic tool to reach the agnostics and atheists of the world. I will sum up my belief to answer the question posed at the beginning.

*The purpose of the “Heptadic” Design Feature is to:*

- 1. Bring Glory to God, first and foremost.**
- 2. To expose and thwart all Luciferian efforts of alleged counterfeit bibles to destroy or undermine and water down the core message of the Bible.**
- 3. To establish credibility of the manuscripts used to translate the Authorized King James Bible.**
- 4. To affirm and validate through mathematics a theme and pattern that says “I am God” and that there is no other name under heaven like Me!**

This is not to say there are many important purposes and teachings revealed in Scripture, but their significance spring boards from belief. Belief has to be established through a system of inspiration. The answer cannot be received by the natural man, the unbeliever, atheist, etc. The culture assumes the Bible cannot be shown to be God's word, but that is a lie. Going from belief in God to belief in the Bible is backward – Romans 10:17-18; 1:19

There is no tool in material science to solve this problem. The Bible is truly, wholly, entirely, and verbally (every word) from God. How do we know the Bible is true? This is the easy one. **It is provable.** You must read it. (This is not a fallacy). Something is true if it describes reality – not what is popular or commonly believed. You don't even have to believe it to confirm this –(2<sup>nd</sup> Corinthians 13:8, Colossians 2:14, Luke 4:4). The Bible is true about conscience, sin, the natural man, corruption, the world, the past, Israel, and many other things. Can we trust the Bible in places we cannot verify? Yes, if the rest is trustworthy. Trust – requires consistency, faithfulness, reality, truth. Trust comes from a record, expertise, motivation, an objective (not one from man). That the Bible is true is deniable only by fools, but is it the inspired word of God?

Predicated on the points mentioned, must there be a “Word of God”? God can speak, His power through words (language is evidence of the spiritual) –(Genesis 1:3). God had a purpose in creation –(Ephesians 1:9, 3:11, 2<sup>nd</sup> Timothy 1:9). God had the intent in creation to speak with us –(Exodus 4:10-11, Psalm 94:9). God has had ample opportunity to speak to us (>6000 years). God has spoken – he has revealed his purpose – evidenced by a book (inspiration). We walk by faith not by sight -(2<sup>nd</sup> Corinthians 5:7) – A book is testimony to that.

How can we know the Bible is the Word of God. Faith is required = the words received –(Hebrews 11:1, Proverbs 1:7, 1<sup>st</sup> Thessalonians 2:13). Men can write books that are true, but they are not inspired by God. Inspiration is not preservation, inaccurate, understanding, revelation, or exhaustive of human knowledge. You know the author of a book by the signature – what is the signature of God? Claims to be – “*thus saith the Lord*”, “*verily*” –(Jeremiah 30:2). It must therefore be true (historically, logically, judgment, spiritually) –(Proverbs 30:4, Psalm 12:6). It deals with subjects that man cannot know – creation, future, angels, science, future, etc. At this point, we come full circle. Jesus is the subject of prophecy –(Matthew 5:18, John 3:33, 5, 31, 39). How do you respond

**to prophetic events? Jesus and the Bible – similarities of the words and the Word – Lord, liar, lunatic. The Bible is either the Word of God or the greatest book ever. It cannot be forced upon someone, but it cannot be refused either – (Proverbs 9:7-8, Ephesians 1:1).**

Maranatha,

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