

The Beast Empire

Part 23

Michael Voris has been in Rome as a news observer of the Vatican Conference on the Youth, and on Saturday evening from just outside St. Peter's Square, Michael broadcast a report around 1 a.m. Sunday morning last month. He gave a report that is highly significant in the ongoing scandal of Homosexuality and Pederasty [man and boy sex] in the Roman Catholic Church. Rather than to comment on his remarks, I thought it important to share his words broadcast live from Rome.

"I'm Michael Voris in the final week of our coverage from Rome where right now it is one o'clock in the morning.

Church Militant has been following a story for two months now, and we have these latest breaking developments.

A few days after the Pennsylvania grand jury report was released in August — which eventually brought down Cardinal McCarrick ally Cardinal Donald Wuerl — Church Militant aired a special report in which we said that insiders in D.C. had informed Church Militant that a U.S. Department of Justice RICO investigation was being seriously considered.

Our D.C. sources were spot on, as earlier this month — fully seven weeks after Church Militant broke the news — the U.S. Justice Department sent out this letter to Cardinal. Daniel DiNardo, president of the U.S. bishops, instructing him to make sure every bishop in every diocese in America knew that the Justice Department was "investigating possible violations of federal law."

Additionally, the official correspondence instructed DiNardo to immediately convey to every diocese and bishop in America that no documents are to be destroyed or altered, etc. This now proves that the probe into the Church has grown far more extensive than most ever seriously thought it would — some establishment Catholic media even mocking our reports.

As one expert told the secular media this weekend, "Every diocese in America should now consider itself under federal investigation." Think about that for a moment.

The bishops have been ordered by the feds to keep all their files on a broad array of matters, sexual abuse investigations and notably the transfer of priests across state or international borders — and even to treatment centers.

And in a tip of the hat that the feds know exactly how the bishops have played this game for decades, the seven-page letter made specific reference to the "secret archives" — the confidential files that each diocese keeps. They are to remain in safe keeping.

Our Church Militant D.C. sources tell us, “The DOJ is much focused on uncovering specific criminal violations that allow them to formally open a RICO investigation. The U.S. attorney’s demand letter to the USCCB is specifically attempting to preserve all records so that they can be searched for those violations.”

There is little doubt that given the already-known facts of what has transpired in multiple dioceses around the country for decades that the feds will find a treasure trove of evidence pointing to crimes — and crimes that are so related to each other across state lines that the RICO statutes will be triggered.

The not-so-subtle suggestion of the demand letter makes clear that is exactly where all this is headed, given the request for specific information about state and international borders being crossed.

There is no other way to spin this except to call it what it is: the beginning of a full-blown investigation by Trump’s Justice Department into decades of criminal behavior and cover-up by scores, if not hundreds, of U.S. bishops, which will likely result in multiple indictments being handed down and multiple U.S. bishops being charged under federal racketeering laws — and quite possibly doing hard time.

The full realization of all this has not yet quite dawned on leaders here at the Vatican, and in typical Church non-speak, nothing officially is being said in response. But this is something that the Vatican will no longer be able to avoid.

Pope Francis may be able to shake his finger at the international press and say he is not going to say a single word about any of this like he did about Archbishop. Viganò’s explosive testimony, but his American cardinals will not be afforded the same luxury when they are sitting in front of U.S. grand juries.

It’s obviously going to take time for all of this to unfold. It may, in fact, be the largest or farthest-reaching criminal investigation in the history of the United States, but the moment has arrived and the crimes and cover-ups which have become commonplace among the U.S. hierarchy are about to come fully into the light at last.

Step back here for a moment and consider the enormity of all this — and it is enormous. It is the very definition of a massive, massive crisis because bishops and cardinals could be going to federal prison.

The Church would or will almost certainly lose the tax-exempt status, and multiple dioceses and archdioceses will be thrown into bankruptcy and complete disarray.

Lucrative financial holdings may very well have to be liquidated and vast real estate tracts sold off.

And no, not one word of this is an exaggeration. If the feds turn up sufficient evidence to charge the U.S. Catholic Church with RICO violations — and we all know there is more than sufficient evidence — then it will be lights out for dozens if not hundreds of Church leaders.

Consider the impact. Consider how many people at all levels of multiple chanceries across the country has been a party to all this evil and related cover-up for years. How many Monsignors and seminary staff and so forth have had first-hand knowledge of all of this?

And consider this single underlying truth: Despite all the deceptions and denials and deflections from official U.S. Churchdom, this has all been brought down on the Church because of the unfaithfulness of leaders in embracing the sin of homosexuality among the clergy.

In more than 80 percent — four out of every five cases of child sex abuse — the victim was a physically mature teenage boy assaulted by a homosexual priest.

For years, Church Militant and many other faithful apostolates have been screaming this from the rooftops, warning of the spiritual danger of all this, in addition to the obvious temporal danger.

Every single warning and pleading has been thrown back in the faces of all these faithful Catholics. And now the chickens are coming home to roost.

The only honorable thing at this point for each and every bishop and priest to do that has had even the slightest involvement in any of this is to come forward now admit it publicly and face the music. The tens of thousands of lives and millions of faith lives that have been destroyed by this hidden sin of sodomy within your ranks demand nothing less.

It's all going to come out. You can do it the painstaking way and spend every last ounce of the Church's material wealth on thousands of lawyers and drag this out for years — and drag the faithful through one endless news cycle after another of stories of abuse and subpoenas and grand jury reports and everything else that will unfold — or, for once, you can step forward and demonstrate some shred of decency, tell everything you know, offer it all up to the feds and spare the faithful all of it. You owe us that.

Dozens of you — if not more — are guilty, if not when you were bishops, then when you served in chanceries and helped shuffle priests around and ignored warnings and requests from parents and victims.

You made secret settlements to keep the truth from coming out — fools you above all should know, the truth always comes out.

This is going to get very ugly if you all lawyer up and pay for it with money from the faithful. Spare the faithful any further humiliation and fess up.

And one last thought: Cardinals are, by virtue of their office, almost always citizens of the Vatican.

As we said in our special report almost two months ago, this is exactly what the Vatican feared the most — its biggest nightmare — a full-blown U.S. Department of Justice investigation.

That fear has now just become a reality for the Church in the United States as well as here in Rome. The clock has just expired — game over.”

The headlines at the close of the conference in the media press read: **A Defiant Pope Francis Refers to Victims of Catholic Priest Sexual Assault As ‘Accusers’ And Calls on Bishops to ‘Protect Our Mother’ Church.**

Addressing the closing session of a synod of bishops at the Vatican on Saturday, the pope repeated warnings he has made in recent weeks against the “Great Accuser,” or the devil, who “in this moment is accusing us strongly, and this accusation becomes persecution,” and who seeks to “soil the church.” “This is the moment to defend our mother” the church, said the pope, in remarks unlikely to mollify critics who say he has failed to recognize the hierarchy’s responsibility for the abuse crisis. “The accuser is attacking our mother through us, and no one touches our mother.”



Pope Francis told a gathering of bishops from around the world that the Catholic Church is being persecuted through accusations—an apparent allusion to clerical sex-abuse scandals that have undermined the credibility of the papacy and church hierarchy over the course of this year.

If you're waiting for Pope Francis to do anything at all to make things right for the tens of thousands of Catholics who have been raped and molested by pedophile Catholic priests, I have news for you. It will never, ever happen. In fact, over the weekend, Francis called the people who were raped by pedophile priests 'accusers' who are in the same class as the Devil. Let that thought sink in for just a moment or two.

"And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication: And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH." -(Revelation 17:4,5)

He went on to call the bishops to 'protect our mother' referring of course to the 'mother' harlot Catholic Church that is so graphically detailed in Revelation 17 and 18 of your King James Bible. Interestingly, the Bible never refers to the Church that Jesus shed His blood for as a 'mother', and Jesus never referred to Mary as 'mother' either.

"Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee. But he answered and said unto him that told him, Who is my mother? and who are my brethren? And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren! For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother." -(Matthew 12:47-50)

FROM THE WALL STREET JOURNAL: Addressing the closing session of a synod of bishops at the Vatican on Saturday, the pope repeated warnings he has made in recent weeks against the "Great Accuser," or the devil, who "in this moment is accusing us strongly, and this accusation becomes persecution," and who seeks to "soil the church."

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Catholic Church's sex abuse scandal escalates amid accusations of cover-up: *There are growing questions over what Pope Francis knew concerning abuse allegations. A former Vatican official, Archbishop Vigano, has demanded the pope resign. Now, a group of Catholic women are writing to the pope demanding answers.*

In a twist on the usual protocol at such gatherings, more than 30 lay Catholics below the age of 30 years attended the sessions, where they enlivened the atmosphere by clapping and cheering during some of the speeches.

A published agenda for the meeting made only passing reference to sex abuse, but after months of scandals in the U.S., Latin America and Australia—and the claim by a former Vatican diplomat that Pope Francis himself had ignored sexual misconduct by a U.S. cardinal—the subject inevitably loomed over the proceedings.

Bishops frequently addressed clerical sex abuse during the first week of the month long synod, Archbishop Eamon Martin of Ireland told reporters on Friday.

The 60-page final document, released late Saturday, devoted two paragraphs to the subject of abuse, calling for “rigorous measures of prevention,” starting with the selection and education of clergy and other church employees. Quoting Pope Francis, the document lays much of the blame for sex abuse on “clericalism,” or an excessive deference to the church’s hierarchy.

The final document is *“frankly inadequate and disappointing on the abuse matter,”* Archbishop Charles Chaput of Philadelphia, a member of the council that organized the synod, said in an email. *“There’s very little sense of heartfelt apology in the text.”*

The archbishop, who had previously called on the pope to cancel the gathering because of the sex-abuse crisis, said Saturday that *“church leaders outside the United States and a few other countries dealing with the problem clearly don’t understand its scope and gravity.”*

The Catholic Church and Pedophilia: Trafficking Children as Sex Slaves

In the years we have followed the topic of “medical kidnapping” and child abductions through child social services, we have exposed the corruption behind these “legal” kidnappings, and the reasons why they happen.

One of the reasons, tragically, that children are kidnapped and taken from their families is for child sex trafficking, which some have reported brings in more money than the illegal drugs and illegal gun trade, combined.

Sadly, religious institutions, many of which have their own child social services, can be among the worst offenders when it comes to trafficking and kidnapping children.

‘Health Impact News’ investigative reporter John Thomas takes an in-depth look into the child sex scandals of the Roman Catholic Church in this article, the first one of a three-part series on this topic.

The Truth about pedophile priests and child molestation in the Roman Catholic Church can be summed up this way: The Roman Catholic Church is on the verge of an internal civil war.

The battleground is between those who would liberalize the traditional definition of immoral sexual behavior for its clergy, and those who want to restore the conservative values of the Catholic faith as it has been known for more than a thousand years.

The scandal involving pedophile priests and the cover-up of their crimes against children

and young men is bringing the liberal/conservative clash into sharp focus. [17]

It is still a crime in the United States for an adult to have sexual encounters with boys and girls. Such crimes are called sexual assault or child molestation. Those who commit such crimes are called pedophiles. There are no exceptions granted by these laws for members of the clergy.

By focusing on the pedophile crimes committed by clergy of the Roman Catholic Church (RCC) in this article, I am not overlooking the crimes other pedophile groups commit against children — **Those acts are equally immoral and illegal!**

The focus of this article is on the types of criminal charges levied by the Pennsylvania grand jury investigation against predator priests and the cover-up of those crimes by the Roman Catholic hierarchy of bishops and cardinals.

Clearly, Protestant churches also have clergy and staff that who have committed sex crimes, but the focus today is on the Roman Catholic Church (RCC).

This is the first of three articles on pedophilia in the Roman Catholic Church (RCC). This article goes much deeper than one on one sex crimes against children. It also looks at the systematic cover-up of those crimes by the Catholic hierarchy.

A future article will look at the trafficking of children for use as sex slaves and the use of children for ritualistic sacrifices. Another article will highlight the heroic Catholic priests and bishops who are risking their lives to tell the truth about what is happening in their church.

Some of these whistleblowers are now in hiding in fear for their lives, while others have been killed or blackballed from parish work.

The consequences of having been sexually molested as a child are devastating. **The lives of thousands of children have been destroyed** by the network of pedophile priests. It often breaks the capacity to trust other people and cripples the ability to have healthy adult relationships with spouses and their own children.

Some victims of child molestation find it impossible to hold down meaningful employment, because of their inability to interact with authority figures in the workplace.

Perhaps worst of all, for many, the victims of child sexual assault have lost their ability to have a positive relationship with God.

Sadly, many will never face the difficulty of marriage and employment, because the resulting shame, anxiety, and depression drove them to suicide.

Underneath the sexual abuse of children, whether homosexual or heterosexual, there is

a fundamental devaluing of human life. Perpetrators arrogantly see children as expendable beings to be used for their pleasure regardless of the consequences to the child.

As a society, we have been learning to value our children and move beyond the notion that children are our expendable possessions.

Sadly, as we see in the scandal that is rocking the Catholic Church today, there are apparently many who do not agree with the principle that children should be protected and defended from harm as a first priority.

The long history of Catholic orders of priests and nuns taking care of widows and orphans — those who are sick, poor, disabled, or prisoners, and feeding the hungry — which goes back beyond the 14th century, is being marred by evil acts of child abuse.

The disclosure of rampant sexual molestation, torture, and neglect of children by priests and nuns has become commonplace in the Catholic institutions that were intended to serve children.

The widespread molestation of children by priests in local parishes throughout the United States has further broken the trust people once had in Catholic institutions.

Child Sexual Molestation Must be Reported to Police as a Crime. Most states require that incidences of child sexual abuse or molestation are to be reported to the police as a crime regardless of who commits the crime. The National Center on Child Abuse and Neglect defines child sexual assault as:

“Contacts or interactions between a child and an adult when the child is being used for sexual stimulation of the perpetrator or another person when the perpetrator or another person is in a position of power or control over the victim.”

Sexual abuse has been defined to include:

“...inappropriate physical contact, making a child view sexual acts or pornography, using a child in making pornography, or exposing an adult’s genitals to a child.”

Adults who commit repeated acts of child molestation are called pedophiles. Pedophiles are sexually attracted to children and want to use their sexual power to dominate and control someone who is smaller and weaker.

It’s about using children for sexual gratification and about the building up of self-esteem. All pedophile acts are illegal.

Is Pedophilia a Crime or a Mental Illness? From a mental health perspective, pedophilia is considered to be a mental illness.

An opinion article published in *'The New York Times'* reports there is a movement in the United States asking for a softer response to pedophiles and to treat them as unfortunate victims of an illness.

Some would even suggest that we consider pedophiles to have a disability that should provide them with protection by disability laws – since they can't help being who they are.

It may be true that some pedophiles experience sexual attraction to children and don't act on their attraction (attraction is not a crime). However, for those who do act upon their impulses, pedophile acts still remain a heinous crime against innocent victims.

The hierarchy of the RCC treats child molestation as a personnel matter. Apparently, the hierarchy of the Roman Catholic Church (RCC) has not considered child molestation of boys and girls by priests to be criminal activity. Rather, officials of the RCC consider child molestation and child rape by priests to be confidential personnel matters. The hierarchy treats perpetrators more like victims of an illness rather than as perpetrators of crimes.

As we learned from the Pennsylvania grand jury report on sex crimes committed by priests in that state, priests were rarely disciplined for what is euphemistically called "inappropriate behavior" and were systematically moved from one church to another after being counseled and told to pray more when their sex crimes began to become public.

Statistics show that 82% of pedophile sex crimes identified in the Pennsylvania grand jury report were against boys and 18% were against girls.

\$4 Billion Payment of Damages for Sex Crimes didn't Make the Problem Go Away. Sex crimes against children by RCC priests were sometimes resolved privately throughout the United States with large payouts of money in exchange for silence. Over 4 billion dollars was paid out to victims between 1950 and 2015 for crimes committed by priests.

Reports from records kept by bishops of the RCC indicate that priests committed crimes against an estimated 15,000 children in these cities: Boston, Los Angeles, Sacramento, San Bernardino CA, Oakland, San Francisco, San Diego, Lafayette LA, St. Paul, Minneapolis, Camden NJ, Bridgeport CT, Oklahoma City, Louisville KY, Chicago, Tucson, Seattle, Spokane, Fort Worth, Dallas, Omaha, Jackson MS, Milwaukee, Toledo, Davenport IA, Denver, Portland OR, Charleston SC, St. Petersburg FL, Miami, Orlando, St. Augustine, St. Louis, Fairbanks AK, Wilmington DE, Hartford CT, Burlington VT, Altoona-Johnstown PA, Manchester NH, Washington D.C., and in many other cities.

It is estimated that only one third of these victims have come forward to file for damages. The Problem is Actually Much Larger than the RCC Bishops Report. Priests actually accused of sex crimes against children total 5,700 to 10,000. Because of the statute of limitations, only a few hundred of these pedophile priests have been tried, convicted, and sentenced for their crimes.

Criminal indictments in Pennsylvania for sex crimes against children have rocked the Catholic World including the Vatican. *“More than 300 predator priests in Pennsylvania are accused of abusing over 1,000 children across seven decades,”* a Pennsylvania Grand Jury reported in August of 2018.

Their report decried a systematic cover-up of these crimes by the hierarchy of the RCC. *“More than 1,000 child victims were identifiable, but the real number was ‘in the thousands,’ the grand jury estimated, given those children whose records were lost or who were afraid to ever come forward.”*

State Attorneys General in 10 states, including Missouri and Illinois, are investigating sex crimes committed by Catholic clergy in their states. In Nebraska, the state Attorney General is inviting people to come forward to tell him their stories of sex abuse in preparation for a possible investigation.

In Michigan, Attorney General Bill Schuette ordered simultaneous surprise raids on the offices for each of the seven Catholic Church dioceses.

One Archbishop claims that he didn’t know that sex with children was a crime. During a deposition about sex crimes against children, Archbishop Robert Carlson of St. Louis, Missouri, claimed that he couldn’t remember when he realized that a priest having sex with a child was a crime. He now knows, but can’t remember when he had this realization.

All 34 Bishops In Chile Suddenly Resign Over 'Absolutely Deplorable' Pedophile Priest Scandal

It’s more than Individual Crimes – It is Interstate Conspiracy. Evidence is mounting that high-level church officials, including many US bishops, archbishops, cardinals, and even Pope Francis, were aware of pedophile acts against young boys by priests, and they condoned these crimes by covering them up. They protected offending priests and shifted them between church parishes in different states when their criminal child molestation began to be exposed.

The transfer of known pedophile priests between parishes in different states has triggered the possible application of federal racketeering laws known as RICO (Racketeer Influenced and Corrupt Organizations).

Knowingly covering up criminal activity of pedophile priests and promoting the continuation of their crimes by sending them to other states could be seen as racketeering. Conviction under federal RICO laws could lead to the confiscating of Catholic Church assets throughout the United States.

The Fake News from Catholic news organizations is hiding the full story. Many longtime Roman Catholics may be finding the preceding information hard to believe and may find the

information in the remainder of this article beyond belief. Many Catholic faithful get their church news from the television ministry of EWTN.

Many have been getting their news about the RCC from tightly controlled and officially sanctioned media outlets of the RCC. They have been fed a steady diet of fake news from these news outlets saying that all is well with the church.

However, a group of conservative Roman Catholics, historically faithful to the traditional values of the RCC, has established an alternative news organization to present the truth about the criminal and moral failings of priests and leaders in their church.

They are revealing the truth that not all is well. Their goal is to cleanse the church of moral and criminal corruption, which they see as closely related to the existence of a self-protecting network of priests and bishops who have a history of molesting children and sexually assaulting young male seminarians. At Least 231 Children Abused at Catholic Boys' Choir Run by Pope Benedict's Brother in Regensburg, Germany.

This news service is called "Church Militant." They recently published a commentary about fake news that is being distributed by many RCC news services, which are controlled by Catholic Bishops or Catholic institutions.

One of their investigative journalists is Michael Voris. Mr. Voris is the author of *'Militant: Resurrecting Authentic Catholicism'* published in 2016.

Mr. Voris is one of the key spokespersons for the alternative RCC news service – Church Militant. He explains that most mainstream Catholic news organizations report the "news" that the establishment of the church wants reported. They function more like press release readers than journalists.

Mr. Voris stated:

"There is something sort of floating around in the Catholic ether that needs to be addressed head-on. It is the credibility of Catholic "news" outfits that have close association with the church establishment – and those associations can be either direct or indirect financial relationships."

"Some of them are directly dependent on the bishops such as CNS (Catholic News Service), which is the bishop's news outfit."

"And then there are others, many others in fact, that are closely related financially and are dependent on keeping good relations with bishops like CNA (Catholic News Agency), EWTN, Relevant Radio, even Bill Donohue at the Catholic League to a degree because he needs the approval of the establishment to keep appearing that everything he says is trustworthy – like all of them – so he can keep getting paid."

“These outfits cannot afford to fall out of favor with the bishops because they will suffer tremendously in the area of advertising or exposure or having the seal of approval taken away or getting access to various church events and personalities for interviews and all of that.”

“In short, they are beholden to the establishment and therefore cannot take too great of a chance of running afoul of them.”

“This is also true of multiple Catholic radio outfits that are essentially EWTN affiliates. They are allowed to air EWTN programming for free, but they must tow the party line because if they don’t then the programming will be taken away and now they are high and dry without very much to broadcast. ...”

At the end of the day there is this sort of monolithic structure of Catholic news outfits that in the end aren’t really news.

Here is the rule of thumb, if they are on good terms with the establishment – WATCH OUT. They report to you only so much.

There is a line that they will not cross because since they are to varying degrees dependent on bishops that would be professional suicide and well everyone likes a paycheck. ...

They cannot be relied upon to bring you the entire truth in complete context. I’m sorry, having spent my entire professional career over three decades in secular media as a professional – truth and context are everything.

Right now, many of these outfits are more PR outfits for the bishops rather than news outlets. Where were these Catholic journalists for all these years, those who had the inside track on such knowledge when children and seminarians were being raped by homosexual clergy?

Again, this has gone on for decades. Where were they when the faith life of the church was being completely gutted by malevolent men in bishop’s robes? They were nowhere to be found.

They were off collecting their paychecks, reading and printing diocesan press releases telling you everything is good in the church.

The Problem of Sex Crime Cover-up has Risen to the Vatican. It is now believed that Pope Benedict’s resignation in 2013 may have been triggered by a 300-page Dossier that he received reporting the immoral behavior and sex crimes of priests in the RCC.

Allegations are now being raised against Pope Francis which suggest that he is part of the cover-up of criminal activity by priests. He continues to be silent on recent allegations

being made against him and pedophile clergy by faithful Catholics who are demanding that he take the lead in addressing the sexual scandals in the RCC.

Pope Francis blocks investigation into sex crime cover-up by a Cardinal. Cardinal Gerhard Müller, the Vatican's former doctrine chief, revealed that just months into the papacy of Pope Francis, the Pope blocked an investigation into sex abuse allegations against Cardinal Cormac Murphy-O'Connor.

A member of the "St. Gallen Mafia," Murphy-O'Connor played a key role in electing Francis to the papacy. The St. Gallen Mafia was a group of cardinals and bishops that worked for years to elect Jorge Bergoglio (now known as Francis) as Pope. The group wanted a drastic reform of the Church to make it much more modern and current.

Did Pope Francis know about the rape of deaf students by priests? CBS News reported on the sex abuse scandal at the Antonio Provolo Institute with locations in Italy and Argentina. Hundreds of deaf children at both institutes were serially raped by Catholic priests over several decades.

When the abuse was exposed in Italy, the priests were transferred to a location in Argentina where under Archbishop Jorge Bergoglio, now Pope Francis, they continued their crimes against children at the Argentinian school.

Conclusion: Time to Speak Out Against Sexual Molestation by Catholic Priests. This is clearly a time for Roman Catholics to voice their opinions about the crimes going on in their church. The practice of being silent about sexual molestation and letting the hierarchy take care of the matter is coming to an end, because the criminal justice system is starting to do what the church hierarchy failed to do during the last 70 years.

When I read excerpts from the 1,400 page Pennsylvania Grand Jury report on sex crimes committed by priests, I was deeply saddened to read reports such as the following:

By a man testifying before the Grand Jury on October 18, 2016:

The man came forward in 1994 and reported he had been sexually molested by Father Guy Marsico while at St. Leo the Great (in Rohrerstown).

Marsico asked the boy's parents for permission for the boy to spend the night at the rectory. The boy's parents knew he wanted to be a priest and granted permission for the boy to stay overnight.

The boy went to the rectory to stay overnight. Marsico had boxes on a spare bed. Marsico told the victim he could not remove the boxes and that he had to sleep in the same bed with Marsico. Marsico made the boy undress.

Marsico gave the boy full body massages and touched the boy's penis. Marsico put his mouth on the boy's penis. The boy stated that Marsico and he slept together in the same bed overnight. The boy also blacked out for a period of time due to fear. The boy was 13 years old at the time.

The boy disclosed that he told his mother about the abuse when he was 14 years old. His mother did not tell anyone. The boy told his father about the abuse when he was 16 years old. His father did not tell anyone.

The boy felt strong enough to report the abuse to the Diocese of Harrisburg. Diocesan officials confronted Marsico. Marsico admitted to sleeping in the same bed with the boy and giving him massages. Marsico stated that he "brushed his penis aside" when massaging the boy's stomach and pelvic area. Marsico sent the boy a letter of apology.

The Diocese of Harrisburg agreed to pay for prescription medications and counseling for the boy. The boy later found out that his counselor reported what occurred during his counseling to the Diocese. The boy disclosed that he attempted suicide in 1986.

Apparently, it is common for Catholic parents to learn about sexual molestation of their children and to do nothing about it.

The reporter said. *"I was raised Roman Catholic in the 1960s and was somehow indoctrinated to believe that priests and nuns were special people who shouldn't be questioned. It appears that kind of training was common, and these parents and many other Catholic parents just weren't willing to stand up for their children when confrontation of a priest and his crimes was needed."*

If there was ever a time to speak out about cases of sexual molestation, now is the time. Regardless of the state where you live, if you have been molested by a priest or nun, or you are the parent of a child who has been molested, then you may wish to file a report with your local law enforcement agency. You also may wish to contact the attorney general's office in your state and provide the office with your testimony about what happened.

The two-week summit on youth had various observations, and this one below was reported by the web site Religious News Service. It reflected pretty much what most observers expected.

VATICAN CITY (RNS) — A global summit of Catholic bishops on Saturday (Oct. 27) issued a powerful call for the inclusion of women in decision-making roles in the church "at all levels" and sought to welcome gay people and commit the church to a historic shift on fighting clergy sexual abuse.

But in the wide-ranging final document, approved late Saturday following a series of votes by 248 cardinals and bishops, the synod on young people did not open the door to the ordination of women.

The document, based on deliberations over the past four weeks among bishops and young Catholics, used unusually strong language in advocating on behalf of women, saying integrating women fully into the Catholic Church was “a duty of justice.”

Women, the document said, play “an irreplaceable role in Christian communities” but are often shut out of “decision-making processes.” The church must become aware of the “urgency of an unavoidable change.”

It added that the church’s view of the inherent difference between men and women can give rise to “forms of domination, exclusion and discrimination from which society and the church alike must free them.”

The bishops said the language on women’s issues was due in part to the passionate advocacy of the more than 30 young adults invited to take part in the meeting – a dynamic that made this synod much different from others.

“I want to thank the young people for the music they brought into the synod,” Pope Francis said in off-the-cuff remarks closing the deliberations in a Vatican lecture hall.

“And music,” he joked, “is the diplomatic word for noise!”

On the clergy sex abuse crisis, bishops from English-speaking countries, in particular, fought to include strong language in the final document. Many bishops from the developing world were adamant that the issue not be emphasized too strongly. They feared it would come at the expense of life-and-death issues young people face in their countries.

According to a report by National Catholic Reporter, a call for “zero tolerance” for abusers in an earlier draft was stripped out in the final version as part of a compromise.

In the end, the bishops denounced abuses of all kinds but singled out “clericalism” in as a chief culprit in the clergy scandals. Clericalism, the document said, is a phenomenon born from “an elitist and exclusionary” view of the priesthood that allows clergy to exercise power over the vulnerable rather than serving them.

The document pointed toward promised efforts from Pope Francis to use all necessary “actions and sanctions” against clergy abuse and said this effort “can truly be a reform of epochal significance.” The next major step in the Vatican’s anti-abuse campaign will be a February meeting of top bishops from around the world that the pope wants to use to promote policy objectives for them all to follow.

In another nod to the advocacy of the young participants, who were able to speak but not vote at the meeting, the final document also found a way to reach out to gay people, albeit in roundabout language that clearly was necessary to pass.

Even with the watered-down phrasing, the section on gays reached the threshold by just two votes, the narrowest margin of any ballot on the 167 proposals and reflections that covered 55 pages.

Bishops from Africa and some of their conservative allies in North America, along with conservative Catholic media outlets, had lobbied hard to eliminate any language that could be seen as affirming homosexual identity – such as the acronym LGBT or the word “gay” – while church progressives and some American and European bishops wanted a more explicit opening to gays.

Conservatives were concerned that language which welcomed gay people and thereby undermining Catholic teaching against homosexuality

The final language seemed likely to please neither side while effectively giving bishops greater latitude in welcoming LGBT people if they wanted to, and using the wording they preferred.

However, the document does not use the terms LGBT or gay.

But it did reiterate “that God loves every person and so does the Church,” and it renewed the church’s stance against “any sexual discrimination and violence.”

All told, the document above all appears to be a clear victory for Francis in that it endorses his sharply-contested efforts to push the Catholic Church toward a more collaborative and inclusive form of governance that gives local bishops greater flexibility in running their dioceses and ministries.

“We recognize in this experience a fruit of the Holy Spirit that continually renews the church,” the document said. It called on the bishops to practice “synodality” – as this collective discernment is known – “as a way of being and acting, promoting the participation of all the baptized and of all people of good will.”

That’s a strikingly expansive mandate – and it was language that also faced a relatively high number of negative votes – that endorses Francis’ vision for a “listening” church, as he likes to put it.

But it may trigger conservatives who have worried that this signals a shift to “democratizing” or “Protestantizing” Catholicism.

Indeed, an obvious and immediate effect of this more inclusive style of synod was the presence of the young adults, along with some 40 other lay people, nuns, and representatives of other churches.

The young people had a decisive impact on the meeting, addressing the closed-door assembly and cheering speeches they liked or reacting with polite applause to those they did not.

Formally known as “auditors,” the young people also took part in small group discussions, and most of the bishops here were effusive in their praise of the contributions they made – contributions that were evident throughout the final document.

During the synod, which officially closes with a Mass in St. Peter’s Basilica on Sunday, the bishops regularly gushed over the almost revolutionary dynamism that the young people imparted to a process that under previous popes had been carefully controlled events that pleased few and excited no one.

The sense of goodwill, however, was overshadowed throughout the synod – as throughout Francis’ five-year pontificate – by conservative misgivings and criticisms.

In past synods, the hot-button issues had been the possibility of communion for divorced and remarried couples, for example. In this synod, a chief concern was the synod process itself, or “synodality,” which was viewed as perilously close to turning the church into a “debating society” that would lead to constant change and an inevitable erosion of tradition and orthodoxy.

“The synod is not a parliament,” Francis said in his remarks Saturday evening, an effort to push back against the criticisms. “It is a protected space where the Holy Spirit can work.” And, he added, “It was the Holy Spirit working here.”

Michael Voris posted Monday, October 29, 2018 a report that speaks to the growing issue confronting the Vatican. Social media apparently is becoming a counter-force of the unchanging Roman Catholic Institution. Pope Francis is working on ways to silence the critics through censorship. The war of words is radiating throughout the Catholic world and the Vatican is feeling the heat as attempts to put the genie back into the bottle. The remarks below this are by Michael Voris of Church Militant News.

“Vatican leaders are now calling for Catholics on the internet who do not meet their approval to be censored. The censorship would come in the denial of official certification from the Holy See.

Precisely how such a process would work was not specifically addressed within the final Youth Synod document or any other place at the moment. What is clear is that leaders in the Vatican are feeling the heat and are concerned about continuing to lose control of their carefully constructed narrative.

Paragraph 146 of the final approved Synod document speaks to the need for creating "certification systems for Catholic websites, to counter the spread of fake news regarding the Church."

The Synod document speaks to the need for creating "certification systems for Catholic websites, to counter the spread of fake news regarding the Church."

In March, the Vatican itself was taken to task for presenting its own "fake news": a deliberately altered photo of a letter from Pope Benedict supposedly praising the "theology of Pope Francis."

However, some in the media, including faithful Catholic internet sites the Vatican now seeks to censor, were suspicious, and when everything eventually came out (as it always does), the Vatican was forced to admit that it had indeed deliberately doctored the photo to change significantly the point of the story. The man responsible, Vatican Communications Secretary Msgr. Dario Viganò (no relation to Archbishop Carlo Maria Viganò), eventually resigned in disgrace.

Since Church Militant specifically has already been unfavorably singled out by a semi-official publication of the Vatican, *La Civiltà Cattolica*, in June of 2017, Church Militant is presumed to be one of the internet sites accused of fake news and thereby targeted.

The threat to apostolates that do most of their work on their independent internet sites and are administered by faithful Catholics seems peculiar to many — especially coming from a Vatican that was, in point of fact, actually discovered and humiliated for the very same action it so ardently claims it now wants to prevent.

Aside from the somewhat totalitarian-minded approach to dealing with criticism, which Pope Francis has said publicly he welcomes, the mechanism of how such a "certification" would work is a complete mystery.

For example, what would be the criteria for applying and being granted certification? How many sites would be eligible? Is the Vatican communications office sufficiently staffed with people fluent in multiple languages to review each website during the application?

How frequently would the renewal process be triggered? Would a renewal process even exist? What would be the mechanism for revoking a "certification" already granted? (The presumption is that the certification would not be in perpetuity, but even that is a presumption.) Would websites continue to be monitored following certification, and if so (which would seem almost necessary) by whom, how frequently, to what degree? (Some websites, like Church Militant, churn out a large amount of content every day.) Would everything on a given website be monitored, including ads? What if the website joined a coalition of other websites and one or more of the others was not certified?

Would "certification" apply to just postings designated as news, or would it extend to commentary? And if commentary would be included, would certifiers sitting in the Vatican communications basement be sufficiently trained in cultural nuances and social circumstances to render a verdict on the commentary?

If a given commentary on a newsworthy issue were determined to be out of bounds by the Vatican toleration and certification police, would that one instance trigger an automatic revocation of the certification? If not, how many "chances" would be granted before the certification would be withdrawn?

If certification were to be withdrawn, could it be reapplied for, and following what length of time, under what conditions? Would applying for certification entail a financial cost, an "application fee" — because a large number of people would presumably need to be hired (and compensated) by Rome to establish and maintain an operation like this, if it were being done fairly. Literally thousands of articles would have to be read weekly, perhaps even daily, as the internet continues to grow, because every single posting would have the potential to trigger some kind of audit and then be set aside for review.

The internal bureaucracy that would need to be established and then maintained and continually updated to oversee and run the "Holy See Catholic Social Media Certification Department" would become a behemoth and, given how personalities and kingdoms are constantly at war within the walls of the Vatican, one could only imagine the never-ending turf wars that would ensue from this poorly thought-out idea.

But we can also imagine that much of this has already been considered and ruled out as impractical; that the real reason any talk like this is being presented in official Church documents is because it creates the appearance that some Catholic sites are simply untrustworthy and should not be followed. So a heavy-handed censorship passed off as official Vatican "certification" has been introduced into the conversation with an appeal to the popular understanding of "fake news." (No, folks, this isn't fooling anyone with a pulse.)

But "fake news" is to some degree in the eye of the beholder, and we can easily see how those with agendas that an independent Catholic media keep in check would want to use the "certification" process to steamroll their critics out of existence.

There is one point, however, worth concluding with: Since the "certification" would be immediately suspected or even correctly viewed by faithful Catholics as "fake" in and of itself, a tool for modernists in the Church to try and silence opposition from faithful, orthodox Catholics, its very absence would serve the exact opposite purpose: as a kind of seal of approval for orthodoxy, the proverbial badge of honor.

Its very absence would serve the exact opposite purpose: as a kind seal of approval for orthodoxy, the proverbial badge of honor.

And once that understanding took hold in the minds of the Catholic internet world, the presence of the Vatican "seal of certification" might very well begin to work as a type of "scarlet letter" on sites that did give it prominence.

In Nathaniel Hawthorne's 19th-century novel *The Scarlet Letter*, the letter "A" that Hester Prynne had to wear called attention to her adultery. Given the current climate in the Church and the men running the Vatican, faithful Catholics may begin to see that "seal of certification" as a scarlet letter "A" for apostasy — and turn away from such websites.

Censorship is never a good idea, much like distorting the truths of the Faith and twisting them to the ways of the world. Neither turns out well in the end. But for the faithful Catholic websites, it could prove to be a boon."

The Italian newspaper, *'La Repubblica'*, printed an article a few months ago announcing that the Pope had expressly denied the existence of hell and the immortality of the human soul, in a recent conversation with the founder of the newspaper.

On Thursday, the March 29, 2018, the **Holy See** stated that the reported interview between Pope Francis and an Italian journalist Eugenio Scalfari, which claimed the Pope denied the existence of hell, should not be considered as an accurate depiction of Pope Francis' words, but the author's own "reconstruction".

Scalfari, who has always been perceived as a Papal confidant, claimed Pope Francis had abolished hell, purgatory, and heaven back in early October 2017, so this is not a mistake, but a definite reiteration of a heretical thought the Pope already discussed with the same journalist in earlier interviews. Actually this should be no surprise since Pope Francis is a Jesuit himself, and a product of Liberation Theology brought to Central and South America going back to the 1960's. A team of Vatican advisers regularly interpret the pope's remarks to the press, as a matter of doing damage control.

News spread around the world of the Pope's denial of hell, and the Vatican was desperate to clarify the comments made by the Jesuit Pope. The pope's statements are a regular focus of the Italian press and Vatican watchers. Below is a picture of the front cover of Leo Zagami's book, *'Pope Francis: The Last Pope'*. Leo Zagami for those unfamiliar with his name, was a ranking Italian member of the P2 Lodge and Illuminati before defecting some years ago.

While traveling to Rome to cover the Eurozone implosion, Alex Jones of *'Infowars.com'* met with illuminati researcher Leo Zagami to break down the Jesuit takeover of the Vatican, and the underground massive sex cults embedded within. "Experts from the Vatican themselves admit there is a very close relationship between pedophilia and satanism".

Pope Francis: The Last Pope?

Money, Masons and Occultism
In the Decline of the Catholic Church

Leo Lyon Zagami

A strong and unexpected sign from the Heavens was witnessed in the heart of the Vatican, when several pieces of plaster fell from St Peter's Basilica, fortunately causing no harm, in what was a terrorizing experience and narrow escape for many tourists standing by.

In the Sistine Chapel, there contains the many magnificent frescos painted by Michelangelo, depicting the story of Christianity which is his interpretation of The Last Judgment. It was painted on the wall behind the altar 15 years after the ceiling was painted.

This floor to ceiling masterpiece of amazing proportions portrays hundreds of corpses snatched from their graves and carried by angels to either heaven or hell, concepts the present Pope seems to want to abandon.

Masses of tourists crammed into a packed Saint Peter's Basilica, were left shaken, as a shower of plaster rained down from a height of nearly 20 meters, not far from the chapel where Michelangelo's Pieta is located, in what the Ancient Romans would have considered an ominous sign.

Anne Catherine Emmerich, a Roman Catholic Augustinian Canoness Regular of Windesheim, was a mystic, Marian visionary and stigmatist, who announced in her most apocalyptic prophecy, the destruction of Saint Peter's Basilica.

In the meantime, unscathed from the incident, many contemporary idiots reached for their phones straightaway, eager to capture the near miss with photos, videos and selfies, seemingly unconcerned by any further hazard, where the heretical words of the Pope have yet to be linked.

This is the same Pope that washed and kissed the feet of two Muslims in a Holy Thursday ritual, while the accident at St Peter's Basilica was taking place. But after five years as pope Francis can no longer hide or mask his true persona!

Leo Lyon Zagami joins the talk-radio guy's for what is possibly one of the best shows to date! Leo is an author, researcher and journalist from Rome and shares his experiences of the Illuminati & their plans for a NWO, from an insider's perspective. We get into freemasonry, the illuminati, the bloodlines, Scotland and its links to Freemasonry and the Knights Templar, Aleister Crowley and his links to the NWO, satanic doctrine within the Vatican, Putin & the NWO, Al-Baghdadi the inside man, & a potential false flag nuclear attack on the Vatican.

Leo talks about the various branches of Freemasonry and how they all fit into the bigger picture. We pull on his extensive knowledge of the Catholic Church to get to the bottom of the almost satanic doctrine being practiced at this time in the Vatican and at its chapels and outposts throughout the world.

We get into Putin and the fact that although he seems opposed to the NWO, we must be wary that they could all be playing a game to bring about their plans for this New World Order.

Leo Lyon Zagami decided in 2006 to walk out from what he perceived as the criminal side of the New World Order after three years of internal conflicts he will later describe in his books. Zagami is still at present Grand Master of the *Ordo illuminatorum Universalis* who are considered by many the good side of the Vatican illuminati and is an official association and Order now based in Florence (Italy) and are no longer associated since 2008, with the Montecarlo Lodge known also as the Masonic Executive Committee (MEC).

In 2006, he started a small blog that quickly became popular on the web concerning his direct involvement with the New World Order and the Secret Societies commonly known as the "Illuminati" and with the help of his journalist-friend Greg Szymanski who worked years before in Rome he was the first to expose the scandals that are now clearly evident in the Vatican hierarchy. In doing so, Zagami put his own life at risk and got accused of espionage in Norway after a now very popular interview with Project Camelot. Between 2009 and 2014 Zagami became also known as an author in Europe and in Japan where he published 12 books that sold over 60 thousand copies in Japan, two of which were co-written with Benjamin Fulford and another two co-written with Princess Kaouru Nakamaru based on a variety of subjects that go from history of the secret societies and the Vatican, to geo-political matters concerning the New World Order.

He started publishing in Italy in 2012 with the release of a 1,500 page trilogy called '*Le Confessioni di un illuminato*' entering the charts of the best-selling books in this country with all three of these highly controversial masterpieces, and creating with the release of volume three in November 2012, a book dedicated to espionage, Knights Templars and Satanism in the Vatican what some say might have become one of the main reasons for the abdication of Pope Ratzinger due to its accurate documentation and revelations. Zagami who has been in the past involved with the production of documentaries for the English web tv ENIGMA TV, now appears regularly on the popular Italian tv show "Mistero" on Italia 1 and in numerous conferences and seminars around Italy.

In 2013, he was also involved in the Italian elections but having failed to reach the necessary votes, he went back to writing and published another two books in Italy that year, one on the new pope that inspired what is now its first release for the US market and the other on the Alien/UFO subject. He has also collaborated in 2013 with well-known Italian journalists Ferruccio Pinotti and Giacomo Galeazzi in drafting a chapter of their recent Best Seller "Vaticano Massone" that came out in May 2013, dedicated to the secretive world of Vatican Freemasonry. In 2014 Leo came to the USA where he finished writing a new book on the occult sides of music, the illuminati and Hollywood coming out in November, 2014 in Italy. Leo Lyon Zagami currently has a five-book deal with CCC Publishing.

Greg Anthony interviews Leo Zagami in Rome about how Pope Francis is on a path to a One World Religion. Leo says the devil is stronger than ever within the Vatican and the people of Italy and conservative Cardinals are spreading a media campaign opposed to Francis. Also, the Pope speaks at Super Bowl, showing America he is the ruler of the world.

Greg looks at Trump's connection to Vatican as well as discussing why World War III is not far away using Steve Bannon's statements as some evidence. Greg also looks at fake news and 10 Jesuit secrets and facts forgotten by most Americans. Greg Anthony is the host of "The Investigative Journalist" and focuses on Vatican/Jesuit/Papal issues. I have listened to Greg for many years and have learned much about the dark bowels of the Vatican and its Satanic roots!

Many of you may be skeptical of "The Beast System" and so I would recommend anyone interested in "The Beast" of Revelation 13, I recommend the book '*Rulers of Evil*' by Tupper Saussy. It is available on the internet as a free read. Another excellent book is '*Washington in the Lap of Rome, 1888*' author by Justin D. Fulton.

Prior to the American Revolution, Catholics in the thirteen colonies were forbidden to vote or to hold a political office, because of the centuries-old conflict between Rome and Protestant England. **But once the Revolution was over, and universal toleration was declared**, the agents of Romanism immediately went to work to claim this country on behalf of the Pope. Fulton argued that the ancient conflict that had been responsible for the bloody horrors of the Dark Age had indeed come to the shores of the New World. Incredibly, **Fulton actually believed that Rome might be able to resurrect the Inquisition on American soil** if the people were not awakened to the eminent danger. **Was there any truth to his warning?** Now, with that fresh in our minds, we have understanding what it means to have a Jesuit Pope coming to speak to a joint session of congress on September 24, 2015. We now can see Justin D. Fulton warning, has come to pass. The cover of the book visually expresses a thousand words on the cover. **The Serpent has entwined its folds about the capitol!! What did men have to say about Rome in the 1800's? Here is what Brigadier General Thomas M. Harris 1897, Author of "Rome's Responsibility for the Assassination of Abraham Lincoln" Quote:** *"Rome is simply a political machine for the enslavement of mankind. It is a monstrous despotism, relying on ignorance, and its natural offspring superstition for its support. It is not a religion that we are called upon to fight but a corrupt and most dangerous political organization, whose purpose is nothing short of the destruction of our government. Whatever it may be as a religion does not concern our present contention."*

Here is a Quote from 'Foreign Conspiracy against the Liberties of the United States' by Samuel Morse 1835. "The food of Popery is **ignorance**. **Ignorance** is the mother of papal devotion. **Ignorance** is the legitimate prey of Popery. **Ignorance:** The condition of being uneducated, unaware, or unformed."

Pope Francis is up to the church's old tricks. Deflect and distract. Every day for the month of October, he has asked "the faithful" to pray the rosary and to pray to Michael the Archangel. What are they praying for? In response to the ever-expanding abuse scandal,

Francis has asked them to pray *“to repel the attacks of the Devil who wants to divide the Church.”* During a morning mass in September, Francis addressed exactly what these attacks against the church were.

“In these times, it seems like the Great Accuser has been unchained and is attacking bishops. True, we are all sinners, we bishops. He tries to uncover the sins, so they are visible in order to scandalize the people. Let us pray, today, for our bishops: for me, for those who are here, and for all the bishops throughout the world.”

More than thirty years ago Flip Wilson kept America in stitches with his television characters “Reverend Leroy,” the friendly, pompous pastor of the “Church of What’s Happening Now,” and “Geraldine Jones,” the sassy African-American woman in a miniskirt. Whenever Geraldine would impulsively buy a dress—or do anything she shouldn’t—she excused her urge by uttering the line she made famous, “The Devil made me do it!”

America laughed at Geraldine for her obviously lame excuse. In fact, to say, “The Devil made me do it,” became the rage all over the country. Of course, we all know that the Devil wants us to sin, but everybody knew the truth.

Today we see a widespread theology that seems to be a strange mix between Reverend Leroy and Geraldine. We find ministries with leaders who point to the Devil and his imps for the sins that plague us. For example, one very radical ministry told a Christian woman who visited them that her problems came from a “legion” of demons within her, and in order to get rid of them, she needed to vomit them out right there in church! Others are told they have a “spirit of divorce,” a “spirit of lust,” “neglect,” or “procrastination.” These spirits are blamed for people’s sins, and the solution to these sins then becomes casting out the spirit causing them. Geraldine would be proud. Interestingly so, we see Pope Francis exploiting this

According to Francis, the scandal is the uncovering of the sins, not the committing of the sins! Where is the outrage? He repeatedly turns his thoughts to the abusers over the abused! He is also trying to normalize a very abnormal thing, child abuse.

Francis has ignored God’s Word repeatedly. Just to start he is asking the “faithful” to pray vain repetitious prayers which will get them nowhere. What is the point of repeating the same thing over and over again every day for a month?

“But when you pray, use not vain repetitions, as the heathen do; for they think that they shall be heard for their much speaking.” -(Matthew 6:7)

Francis is ignorant of who the sinners are! ***“He that commits sin is of the devil; for the devil sinned from the beginning. ...Whosoever is born of God does not commit sin; for his seed remains in him: and he cannot sin, because he is born of God. In this the children of God are manifest, and the children of the devil: whosoever does not righteousness is not of God...”*** -(1 John 3:8-10)

Francis is trying to justify the wicked actions of his priesthood while ignoring the victims.

“He that justifies the wicked, and he that condemns the Righteous, even they both are abomination to the Lord.” -(Proverbs 17:15)

Francis is concerned more about men finding out about the church’s scandal, but he has no thought for God. –(***“Am I a God at hand, says the Lord, and not a God afar off? Can any hide himself in secret places that I shall not see him? says the Lord...”***) -(Jeremiah 23:23-24)

Satan or the devil is not an invisible ghost that flies around the world sitting on people’s shoulders making them do evil things against their own free will. The devil is actually someone who meets the characteristics of a false accuser, a false accuser against the Righteous. Francis is trying to deflect accusations made against his priests that have turned out to be true. The accusations are not false and the bishops are not righteous. They are sodomites! They are pedophiles! They have covered up for pedophiles! God has nothing to do with them and they have nothing to do with God. Their whole organization is collapsing from the inside and falling down. ***“...Babylon the great is fallen, is fallen, and is become the habitation of devils/demons, and the hold of every foul spirit, and a cage of every unclean and hateful bird (cardinal).”*** - (Revelation 18:2)

The powerful Catholic League president Bill Donohue comments on Pope Francis and the mainstream media:

“When it comes to reporting what Pope Francis says about sexuality, the reaction of the mainstream media is stunning. Whenever he says something they consider ill-liberal, they simply don’t report it.”

“The cover-up continued this weekend when excerpts from a new book by the pope, ‘The Strength of a Vocation’, were made public. The Holy Father spoke frankly about homosexual priests. To say he has soured on gay priests would be an understatement. He gets it. Here is a selection of his comments.”

“The issue of homosexuality is a very serious issue that must be adequately discerned from the beginning with the candidates [for the priesthood], if that is the case. We have to be exacting. In our societies it even seems homosexuality is fashionable and that mentality, in some way, also influences the life of the Church.”

That is putting it mildly. The gay subculture in the Catholic Church has done tremendous damage, and it is one that still needs to be purged.

Speaking of homosexual attractions, the pope said, “It’s not just an expression of an affection. In consecrated and priestly life, there’s no room for that kind of affection. Therefore, the Church recommends that people with that kind of ingrained tendency should not be accepted into the ministry or consecrated life. The ministry or consecrated life is not his place.”

Yes, *“people with that kind of ingrained tendency,”* or what Pope Benedict XVI said in 2005, those with *“deep-seated homosexual tendencies,”* are not suitable for the priesthood. Pope Francis could not be more clear, saying, *“It’s better for them to leave the ministry or the consecrated life rather than to live a double life.”*

In other words, it’s time for homosexual priests who are more gay than they are priests, to exit. That this even needs to be said—and it does—is an index of the problem.

This story made the International News component of the Associated Press, but was not picked up by its U.S. counterpart. Where was Nicole Winfield? This story never made the New York Times. Where was Laurie Goodstein? How did she miss it? This story never made the Washington Post. Where was Michelle Boorstein? How did she miss it? This story never made the Los Angeles Times, but it did make the much lower circulation newspaper, the Daily News of Los Angeles. How did the Times miss it?

None of this is by accident. The reporters and sources named never miss a chance to report on any of the pope’s more liberal pronouncements. Their goal is to downplay the pope’s more conservative positions lest Catholics, and the public more generally, conclude that the pope doesn’t subscribe to the “progressive” sexual agenda that elites favor.

It is striking to note that the gay press, and pundits on the left, did not play the cover-up game. *‘Pink News’* expressed its displeasure with the pope, the Advocate called his remarks a *“new broadside against gays,”* and the Daily Beast screamed, *“Pope Francis Goes Full Homophobe, Now ‘Very Worried’ About Homosexuality in the Church.”*

What the pope said is a good start. But we need those in positions of influence in the Catholic Church, beginning with seminaries, to follow through. He’s given us the green light—now it’s time to finish the job.

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Perhaps the reason the media has chosen not to give publicity to Pope Francis remarks in his new book, may be just another example of Francis’ doublespeak, requiring prelates to follow up with further explanation of Francis word, something that has been all too common in the Papacy of Pope Francis. Instead of bringing clarity to serious issues in the Church, Francis artfully uses Papal doublespeak to dodge the issues. Bill Donohue got his six-figure salary job as head of the Catholic League largely to the influence of Cardinal Donald E. Wuerl, and so his papering over the Pedophile Mafia homosexual community matters in the Church are seen to be little more than patronizing faithful Catholics.

We frankly see little credibility in Pope Francis words. On Saturday, December 1st, 2018, Pope Francis said Palestinian Prime Minister Mahmoud Abbas an angel of peace! Pope Francis praised Palestinian Authority President Mahmoud Abbas as a true “angel of peace” during a meeting at the Vatican on Saturday.

At the conclusion of an official audience in the Apostolic Palace, the two leaders exchanged gifts, as is tradition after the end of meeting. Francis gave Abbas a special medallion, which he said represented the angel of peace “destroying the bad spirit of war.” The Pope explained to Abbas that he felt the gift was appropriate since “you are an angel of peace.” Abbas gave Francis relics of the two new saints.

Abbas is visiting Vatican City over the weekend in honor of the canonization of two new saints who lived during Ottoman-rule Palestine. Marie Alphonsine Ghattas of Jerusalem and Mariam Bawardy of Galilee will become the first Palestinian Arabs to gain sainthood in the Catholic Church.

The ceremony, which will take place Sunday, comes only several days after the Vatican recognized a “State of Palestine” and called for independent Palestinian statehood. Recognition was bestowed by the Vatican on “Palestine” after the signing of a bilateral agreement that “deals with essential aspects of the life and activity of the Catholic Church in Palestine.”

Israel expressed its disappointment in the Vatican’s decision. A source inside the Foreign Ministry told Israeli media that the agreement and subsequent recognition is harmful to the

overall peace process between Israel and the Palestinians “and moves the Palestinian leadership further away from returning to direct bilateral relations.”

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